#### United States Bankruptcy Court Middle District of Pennsylvania

In re: Angela L. Sell Debtor

cr\*

Case No. 18-01406-HWV Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1 User: MMchugh Page 1 of 1 Date Rcvd: May 29, 2018 Form ID: ntcnfhrg Total Noticed: 11

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 31, 2018. db +Angela L. Sell, 58 Allen Drive, Hanover, PA 17331-9374 +Credit Acceptance, 25505 West Twelve Mile Rd, Ste 3000, 5045031 Southfield, MI 48034-8331 701 Market Street, Ste 5000, 5045036 +KML Law Group, Inc., Attn: Mathew K. Fissel, Esq., Philadelphia, PA 19106-1541 +Michael Moses, 5059569 114 Lion Drive, Hanover, PA 17331-3820 5045038 Pennsylvania Department of Revenue, Bureau of Compliance, Dept. 280946, Harrisburg, PA 17108-0946 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. +E-mail/Text: bankruptcy\_notifications@ccsusa.com May 29 2018 19:04:39 Credit Collect, 5045032 Needham Heights, MA 02494-9134 P.O. Box 9134, E-mail/Text: bankruptcy.bnc@ditech.com May 29 2018 19:04:08 5045033 Ditech Financial LLC. Rapid City, SD 57709-6154 P.O. Box 6154, E-mail/Text: bankruptcy.bnc@ditech.com May 29 2018 19:04:08 5045034 Green Tree Servicing, LLC, P.O. Box 94710, Palatine, IL 60094-4710 E-mail/Text: cio.bncmail@irs.gov May 29 2018 19:04:04 Internal : Bankruptcy Section, P.O. Box 7346, Philadelphia, PA 19101-7346 Internal Revenue Service, 5045035 5045037 +E-mail/Text: bankruptcydpt@mcmcg.com May 29 2018 19:04:22 Midland Funding, 8875 Aero Drive, Ste 200, San Diego, CA 92123-2255 5045359 +E-mail/PDF: PRA\_BK2\_CASE\_UPDATE@portfoliorecovery.com May 29 2018 19:07:46 PO Box 41021, Norfolk, VA 23541-1021 PRA Receivables Management, LLC, TOTAL: 6 \*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

+PRA Receivables Management, LLC,

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

PO Box 41021,

Norfolk, VA 23541-1021

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 31, 2018 Signature: /s/Joseph Speetjens

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 29, 2018 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com Craig A. Diehl on behalf of Debtor 1 Angela L. Sell cdiehl@cadiehllaw.com, jhanawalt@cadiehllaw.com;r51336@notify.bestcase.com United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 3

TOTALS: 0, \* 1, ## 0

ntcnfhrg (04/17)

# UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Angela L. Sell Chapter 13

fka Angela L. Brosenne, fka Angela L. Moses

Debtor(s) Case No. 1:18-bk-01406-HWV

### **Notice**

The hearing on confirmation of the Plan of reorganization of Debtor is scheduled for the date indicated below.

**July 11, 2018** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court
Ronald Reagan Federal Building,
Bankruptcy Courtroom (3rd
Floor), Third & Walnut Streets,
Harrisburg, PA 17101

Date: July 18, 2018
Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (L.B.F. 9013–3, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty—four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse

U.S. Bankruptcy Court Ronald Reagan Federal Building	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: MMchugh, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: May 29, 2018